



130 E. 1st Street  
Post Office Box 229  
Tifton, Georgia 31793

<http://www.tifton.net>

**ELECTED OFFICIALS:**

JULIE B. SMITH  
MAYOR

WES EHLERS  
VICE MAYOR  
DISTRICT 1

JACK FOLK, JR.  
DISTRICT 2

JOHNNY  
TERRELL, JR.  
DISTRICT 3

FRANK SAYLES,  
JR.  
DISTRICT 4

## Enterprise Zone Application Project Information:

Business Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Property Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Enterprise Zone: \_\_\_\_\_

Map & Parcel Number: \_\_\_\_\_

Historic District: \_\_\_\_\_  
(If applicable)

NEW STRUCTURE

EXISTING STRUCTURE

_____	Land Value	_____
_____	Structure Value	_____
_____	Rehabilitation Est.*	_____
_____	New Construction Est.*	_____

***\*Documentation may be required.***



City of Tifton Business Development

# Funding Sources

Name of Institution:

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Provide sources of payment and supporting documents i.e., bank commitment letter, etc.

## Projected Dates and Milestones:

(Please attach timeline)

Construction/Renovation Completed Date: \_\_\_\_\_

Operations/Business Start Date: \_\_\_\_\_

Date Began Hiring New Employees:  
(if applicable) \_\_\_\_\_

Number of New Employees: \_\_\_\_\_

Purchase of Machinery and Equipment: \_\_\_\_\_

**Type of Use: (Specify)****Check the appropriate Box (es)****Residential:** Single Family \_\_\_\_\_ Multi Family # \_\_\_\_\_  
(Includes Loft Apartments)

SIC Code: \_\_\_\_\_

**Business:** Retail Sales \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

SIC Code: \_\_\_\_\_

**Manufacturing:**

SIC Code: \_\_\_\_\_

**Services:****Check Business Characteristics:****Check the appropriate Box (es)****Applicant Type:**

#

 New Jobs \_\_\_\_\_ Retained Jobs \_\_\_\_\_ **Total** \_\_\_\_\_**Recruitment Type: (Out of State)** Expansion Relocation Consolidation Start-up**Benefit Type:** Renovated Existing Facility New Facility Expand Existing Facility Machinery/Equipment**Retention Type: (Local)** Expansion Relocation within Georgia Consolidation Upgrade Process/Equipment

**Jobs for Which You Are Applying for Benefits:**

Jobs to be created for Benefit.

(Attach a breakdown of types of new jobs by classification or title and the salary range of hourly rate for each, {must match the job numbers stated below}.)

Number of New Jobs Created: \_\_\_\_\_

Total Amount of Payroll for New Jobs: \$ \_\_\_\_\_

**Note: Leased, contract, temporary, and construction employees do not qualify as new employees.**

**Contingent upon annual review.**

I hereby certify that all information is true to the best of my knowledge. I further acknowledge that by filing the application and accepting the incentives granted. I agree to undertake the project as described. Falsification of documents or failure to carry out the project may result in revocation of incentives and/or penalties under law.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**I agree to remain at this location for the length of the abatement period; I further agree that if I default in this agreement to repay the City of Tifton at a pro-rated amount. In addition, I agree to use all City Services for the length of this abatement. I also acknowledge that the incentive maybe continued upon the transfer of the property.**

\_\_\_\_\_  
**Applicant Signature**

**STAFF RECOMMENDATION**

<b><u>Type of Incentive:</u></b>	<b>Maximum Incentive Available</b>	<b>Amount Staff Recommends</b>	<b>Staff Initials</b>
<b>Building Permit Fee:</b>	_____	_____	_____
<b>Utilities:</b> <b>(Site Specific Review)</b>	_____	_____	_____
<b>Landfill Tipping Fee:</b> <b>(100%) Abated</b> <b>(Site Specific Review)</b>	_____	_____	_____
<b>Business License Fee:</b> <b>(1<sup>st</sup> Year) 100%</b>	_____	_____	_____
<b>(2<sup>nd</sup> Year) 50%</b>	_____	_____	_____
<b>Total Estimated Future</b>			
<b>Tax Abatements:</b> <b>(Years 1-10)</b>	_____	_____	_____
<b>Year 1</b>	<b>(100%)</b>		
<b>Year 2</b>	<b>(100%)</b>		
<b>Year 3</b>	<b>(100%)</b>		
<b>Year 4</b>	<b>(100%)</b>		
<b>Year 5</b>	<b>(100%)</b>		
<b>Year 6</b>	<b>(80%)</b>		
<b>Year 7</b>	<b>(80%)</b>		
<b>Year 8</b>	<b>(60%)</b>		
<b>Year 9</b>	<b>(40%)</b>		
<b>Year 10</b>	<b>(20%)</b>		

**Based on annual assessment value** \_\_\_\_\_

**This is an estimate only. Actual figures may vary.**

*To be signed by applicant after review of incentive package.*

\_\_\_\_\_  
**Applicant Signature**

## Enterprise Zone Board Approval

\_\_\_\_\_  
**Julie Smith, Mayor**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Wes Ehlers Vice Mayor, District #1**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Jack Folk, District #2**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Johnny Terrell, District #3**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Frank Sayles, Jr., District #4**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Attest: Jessica Jones**  
**City Clerk**

\_\_\_\_\_  
**Date**

**Actual Incentives Approved**

**Type of Incentive:**

**Staff Initials**

**Building Permit Fee:** \_\_\_\_\_

\_\_\_\_\_

**Utilities:** \_\_\_\_\_

\_\_\_\_\_

**(Site Specific Review)**

**Landfill Tipping Fee:** \_\_\_\_\_

\_\_\_\_\_

**(100%) Abated**

**(Site Specific Review)**

**Business License Fee:**  
**(1<sup>st</sup> Year) 100%** \_\_\_\_\_

\_\_\_\_\_

**(2<sup>nd</sup> Year) 50%** \_\_\_\_\_

\_\_\_\_\_

**Total Estimated Future  
Tax Abatements:** \_\_\_\_\_

**(Years 1-10)**

**Year 1 (100%)** \_\_\_\_\_

**Year 2 (100%)** \_\_\_\_\_

**Year 3 (100%)** \_\_\_\_\_

**Year 4 (100%)** \_\_\_\_\_

**Year 5 (100%)** \_\_\_\_\_

**Year 6 (80%)** \_\_\_\_\_

**Year 7 (80%)** \_\_\_\_\_

**Year 8 (60%)** \_\_\_\_\_

**Year 9 (40%)** \_\_\_\_\_

**Year 10 (20%)** \_\_\_\_\_

**Total Granted:** \_\_\_\_\_

**Based on annual assessment value**

**To be signed by applicant after review of incentive package.**

\_\_\_\_\_  
**Applicant Signature**

**Preliminary Information To Be Supplied By Staff**

<b><u>Type of Incentive:</u></b>		<b>Staff Initials</b>
<b>Building Permit Fee:</b>	_____	_____
<b>Landfill Tipping Fee:</b>	_____	_____
<b>(100%) Abated</b>		
<b>(Site Specific Review)</b>		
<b>Total Estimated Future</b>		
<b>Tax Abatements:</b>	_____	_____
<b>(Years 1-10)</b>		
<b>Year 1 (100%)</b>	_____	
<b>Year 2 (100%)</b>	_____	
<b>Year 3 (100%)</b>	_____	
<b>Year 4 (100%)</b>	_____	
<b>Year 5 (100%)</b>	_____	
<b>Year 6 (80%)</b>	_____	
<b>Year 7 (80%)</b>	_____	
<b>Year 8 (60%)</b>	_____	
<b>Year 9 (40%)</b>	_____	
<b>Year 10 (20%)</b>	_____	

**Based on annual assessment value**

**To be signed by applicant after review of incentive package.**

\_\_\_\_\_  
**Applicant Signature**

**This is an estimate only actual figure may vary.**